| FOR ADMIN. USE ONLY Amendments-date & S or M | | TIMBER HARVESTING PLAN STATE OF CALIFORNIA | FOR ADMIN. USE ONLY THP No. <u>1-03-023-EUK</u> | | |
|---|---|---|--|--|--|
| | | DEPARTMENT OF FORESTRY | | | |
| | 7 | RM-63 (02-03) | Dates Rec'd: 01/05/2002 | | |
| 2 | 8 | _ | | | |
| 3 | 9 | THP Name: Salmon Run Cut ("Devil's Avaland | | | |
| 4 | 10 | (In the CDF FPS, this is "THP Description") | Date Filed: 01/07/2002 | | |
| 5 | 11. | | Date Approved: 06/15/2002 | | |
| 6 | 12. | If this is a Modified THP, check box: [X] | Date Expires: 6/15/2005 | | |
| o | | | Extensions 1) [] 2) [] | | |
| The Th | HP is divided into six sections. If more if writing an electronic version, insert a | ons for information on completing this form. NOTE: The space is necessary to answer a question, continue the additional space for your answer. Please distinguish answer. | answer at the end of the appropriate section of your | | |
| | | SECTION I - GENERAL INFORMATION | | | |
| Directo | | approval, I/we agree to conduct harvesting in accordanthis or her agents and employees, to enter the premises s. | | | |
| 1. | TIMBER OWNER(S) OF RECO | ORD: Name Timberline Products, Inc. | | | |
| | Address P.O. Box 1529 | | | | |
| | City Salmon Run | StateCAZip936 | 638Phone_(217) 639-1400 | | |
| | Signature <i>Harrison</i> | C. Charles | Date_ <u>1/7/02</u> | | |
| | | sponsible for payment of a yield tax. Timber Yield I d of Equalization, P.O. Box 942879, Sacramento, Ca boe.ca.gov. | | | |
| 2. | TIMBERLAND OWNER(S) OF | RECORD: Name Timberline Products, Inc. | | | |
| | Address Same | | | | |
| | City | StateZip | Phone | | |
| | Signature | | Date | | |
| 3. | | OR(S): Name <u>Timberline Enterprises</u> , <u>LLP</u> ou must notify CDF of LTO prior to start of operations) | Lic. No. <u>A-1521</u> | | |
| 4. | | Timberline Products, Inc. | | | |
| | Address <u>Same</u> | | | | |
| | | StateZip om 1, 2, or 3 above. He/she must sign below. Ref. Ti | | | |
| | ` | • | 、 ,, | | |
| | Signature <i>Harrison</i> _ | C. Charles | Date_ <u>1/7/02</u> | | |

| | Name Che | lsev Charles | | | | | | | |
|----|---|---|---|---|---|-------------|---|--|--|
| | | MOOY OTHER | | | | | | | |
| | Address 39 | 9 W. Main Street | | | | | | | |
| | City <u>Salmon</u> | Run | | State <u>CA</u> | Zip _9: | 3638 | Phone_(217)_639-1428 | | |
| | b. [X]Yes [| | | or be employed for duct of timber opera | | | aintenance of roads and sponsible? | | |
| | | | | ance after timber on agreement must b | | | l and until certification of the Work R 1050 (c). | | |
| | Timberline Ent | terprises, LLP | | | | | | | |
| 6. | a. Expected da | ate of commence | ment of timber op | erations: 6/21/02 | | | | | |
| | [] da | ate of THP confor | mance, or [] | | | (| date) | | |
| | b. Expected da | ate of completion | of timber operation | ons: 9/01/04 | | | | | |
| | []3 | years from date o | of THP conforman | ce, or [] | | (| date) | | |
| 7. | The timber ope | The timber operation will occur within the: | | | | | | | |
| | [] COAST FOREST DISTRICT [] Southern Subdistrict of the Coast F. D. | | | | [] The Tahoe Regional Planning Authority Jurisdiction[] A County with Special Regulations, identify: | | | | |
| | [] SOUTHER [] High use s [X] NORTHER | | [] Coastal Zone, no Special Treatment Area[] Special Treatment Area(s), type and identify: | | | | | | |
| 8. | Location of the timber operation by legal description: Base and Meridian: [] Mount Diablo [] Humboldt [] San Bernardino | | | | | | | | |
| | Section | Township | <u>Range</u> | Acreage_ | County | A | ssessor's Parcel Number (Optional) | | |
| | | | | | | (| 02-145112-97 | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | TOTAL ACREAGE <u>350</u> (Logging Area Only) | | | | | | | | |
| | Planning Watershed: CALWATER Version, Identification Number, and Name:Salmon Run | | | | | | | | |
| | | isiieu. CALWATI | Liv version, luent | incation Number, a | nu manie | SaiiiiOii f | Zuli | | |

| 10. | RPF preparing the THP: Name <u>Jayne Ripton</u> Address <u>471 First Street</u> | | | | RPI | RPF Number28- | | | |
|---|---|--------|-----------------------|------------------|--------------|-------------------------------------|------------------|-------------|-------------|
| | City Salmo | on Run | | _State <u>CA</u> | Zip _ | 93638 | Phone | (217) 541-4 | <u>1391</u> |
| _ | a. [X] Yes [| [] No | I have notified the p | | | • | sponsibilities p | oursuant to | |
| [X] Yes [] No I have notified the timber owner and the timberland owner of their responsibilities for compliance with the Forest Practice Act and rules, specifically the stocking requirements the rules and the maintenance of erosion control structures of the rules. | | | | | | | | | |
| b. [X] Yes [] No I will provide the timber operator with a copy of the portions of the approved THP as listed 14 CCR 1035 (f). If "no", who will provide the LTO a copy of the approved THP? c. After considering the rules of the Board of Forestry and Fire Protection and the mitigation measures incorporated THP, I have determined that the timber operation: | | | | | listed in | | | | |
| | | | | | ated in this | | | | |
| | will have a significant adverse impact on the environment. (Statement of reasons for overriding considerations contained in Section III). | | | | | | g | | |
| [X] will not have a significant adverse impact on the environment. | | | | | | | | | |
| Registered Professional Forester: I certify that I, or my supervised designee, personally inspected the THP area, and this plan complies with the Forest Practice Act, the Forest Practice Rules and the Professional Foresters Law. If this is a Modified THP, I also, certify that: 1) the conditions or facts stated in 14 CCR 1051 (a) (1) - (16) exist on the THP area at the time of submission, preparation, mitigation, and analysis of the THP and no identified potential significant effects remain undisclosed; and 2) I, or my supervised designee, will meet with the LTO at the THP site, before timber operations commence to review and discuss the contents and implementation of the Modified THP. | | | | | | s is a P area at the s remain | | | |
| Signatur | eJayne Rip | pton | | | | | Date | 01/04/02 | |

SECTION II - PLAN OF TIMBER OPERATIONS

NOTE: If a provision of this THP is proposed that is different than the standard rule, the explanation and justification should normally be included in Section III unless it is clearer and better understood as part of Section II.

| 11. | a. Check the Silvicultural methods or treatments allowed by the rules that are to be applied under this THP. Specify the option chosen to demonstrate Maximum Sustained Production (MSP) according to 14 CCR 913 (933, 953) .11. If more than one method or treatment will be used show boundaries on map and list approximate acreage for each. | | | | | | |
|---------------------|--|--|--|--|--|--|--|
| | [] Clearcutting 200 ac. [] Shelterwood Prep. Step ac. [] Seed Tree Seed Step ac. [] Shelterwood Seed Step ac. [] Seed Tree Removal Step ac. [] Shelterwood Removal Step ac. | | | | | | |
| | [] Selection ac. [X] Group Selection ac. [] Transition ac. | | | | | | |
| | [] Commercial Thinning100_ac. | | | | | | |
| | [] Special Treatment Areaac. [] Rehab. ofac. [] Fuelbreakac. Understocked Area | | | | | | |
| | [] Alternativeac. [] Conversionac. [] Non-Timberland Areaac. | | | | | | |
| | Total acreage 350 ac.: Explain if total is different from that in 8. | | | | | | |
| <u>HARVE</u> 12. | STING PRACTICES Indicate type of yarding system and equipment to be used: | | | | | | |
| 12. | indicate type or yarding system and equipment to be used. | | | | | | |
| | GROUND BASED* a. [X] Tractor, including end/long lining b. [X] Rubber tired skidder, Forwarder c. [] Feller buncher CABLE SPECIAL g. [] Animal h. [] Helicopter i. [] Cable, Skyline i. [] Other | | | | | | |
| | * All tractor operations restrictions apply to ground based equipment. | | | | | | |
| 13. | Erosion Hazard Rating: Indicate Erosion Hazard Ratings present on THP. (Must match EHR worksheets) | | | | | | |
| | [X] Low [X] Moderate [] High [] Extreme If more than one rating is checked, areas must be delineated on map down to 20 acres in size (10 acres for high and Extreme EHRs in the Coast District). | | | | | | |
| | See map. | | | | | | |
| 14. | Soil Stabilization: In addition to the standard waterbreak requirements describe soil stabilization measures or additional erosion control measures to be implemented and the location of their application. See requirements of 14 CCR 916.7 (936.7, 956.7), and 923.2 (943.2, 963.2) (m), and 923.5 (943.5, 963.5) (f). | | | | | | |
| | ea covered by this THP is naturally terraced. This terracing will allow for access roads to be cut and tractors and cables to be for systematic and careful tree felling. (See Geological Report, submitted under separate cover.) TPI's geologist has | | | | | | |

determined the harvesting contemplated under the THP will not increase the risk of slide potential above that which naturally exists.

Some concern has been expressed about the potential for sedimentation. Harvesting will employ standard waterbreak requirements,

which will be more than sufficient because even the steeper areas covered by this THP flatten sufficiently to dissipate water flow and trap sediment before it can reach any watercourse or lake.

The THP area will be harvested in three stages over three summers, with harvesting to begin in the summer of 2002 and finish in the summer of 2004. The first section to be harvested will be in the area with the steepest slope (approx. 65% max.). Harvest of areas with substantially lesser slopes (approx. 15-40%) will follow.

The areas covered by this THP will be reseeded immediately after harvest to ensure stabilization before seasonal precipitation. In addition, out of an abundance of caution and to satisfy community concerns, Timberline will place biodegradable jute mesh covering over the reseeded areas to on the steepest slopes at the end of each cutting season.

| 15. | Within the THP area will ground based equipment be used on: | | | | | |
|------------------------------|---|---|--|--|--|--|
| | a. [] Yes [X] No b. [] Yes [X] No c. [] Yes [X] No d. [] Yes [X] No e. [] Yes [X] No If a. is yes, provide site sp justification in section III road locations if "a." is ye If b., c., d. or e. is yes: 1) the location or required 2) you must clear comply The location of heavy equ | Unstable soils or slide areas? Only allowed if unavoidable. Slopes over 65%? Slopes over 50% with high or extreme EHR? Slopes between 50% and 65% with moderate EHR where heavy equipment use will not be restricted to the limits described in 14 CCR 914 (934, 954) .2 (f) (2) (i) or (ii)? Slopes over 50% which lead without flattening to sufficiently dissipate water flow and trap sediment before it reaches a watercourse or lake? ecific measures to minimize effect of operations on slope stability below. Provide explanation and as required per 14 CCR 914 (934, 954) .2 (d). CDF requests the RPF consider flagging tractor es. f tractor roads must be flagged on the ground prior to the PHI or start of operations if a PHI is not | | | | |
| 16. | · | y alternative practices to the standard harvesting or erosion control rules proposed for this plan? If yes, provide all the information as required by 14 CCR 914 (934, 954) .9 in Section III. List specific instructions to the LTO below. | | | | |
| BIOLOG | GICAL AND CULTURAL RE | SOURCES | | | | |
| 17. | a. [] Yes [X] No | Are any plant or animal species, including their habitat, which are listed as rare, threatened or endangered under federal or state law, or a sensitive species by the Board, associated with the THP area? If yes, identify the species and the provisions to be taken for the protection of the species. | | | | |
| endang THP are Steelhe | ered species were found to ea and is tributary to the Ste ad River. TPI's biologist ha | PI's biologist. (See Biological Survey, submitted under separate cover.) No rare, threatened or be associated with the THP area. As noted in the Biological Survey, Salmon Creek runs through the selhead River. The threatened Nipton's flathead salmon has historically been present in the is determined that because the harvest will not result in sedimentation to Salmon Creek, there will be head salmon or any other aquatic species associated with the Steelhead River. | | | | |
| | b. [] Yes [X] No | Are there any non-listed species which will be significantly impacted by the operation? If yes, identify the species and the provisions to be taken for the protection of the species. | | | | |
| 18. | [] Yes [X] No | Are there any snags which must be felled for fire protection or safety reasons? If yes, describe which snags are going to be felled and why. | | | | |
| 19. | [X] Yes [] No | Are any Late Succession Forest Stands proposed for harvest? If yes, describe the measures to be implemented by the LTO that avoid long-term significant adverse effects on fish, wildlife and listed species known to be primarily associated with late succession forests. | | | | |
| All harv | ested areas will be reseede | d. The area to be harvested is less than one-tenth of one percent of the land managed by TPI. | | | | |
| 20. | [] Yes [X] No Are any | other provisions for wildlife protection required by the rules? If yes, describe. | | | | |
| 21. | a. [X] Yes [] No | Has an archaeological survey been made of the THP area? | | | | |
| | b. [X] Yes [] No | Has a current archaeological records check been conducted for the THP area? | | | | |

| | c. [] Yes [X] No | Are there any archaeological or historical sites located in and protection measures are contained in the Confide VI of the THP, which is not available for general public | ential Archaeological Addendum in Section | |
|------------------|-----------------------------------|---|---|--|
| 22. | [] Yes [X] No | Has any inventory or growth and yield information designated "trade secret" been submitted in a separate confidential envelope in Section VI of this THP? | | |
| 23. | ction II. | | | |
| | | DIRECTOR OF FORESTRY AND FIRE PROTECT | TION | |
| This Tir Act: | nber Harvesting Plan confo | rms to the rules and regulations of the Board of Forestry | and Fire Protection and the Forest Practice | |
| Ву: | Tracy Underwood (Signature) | | 06/15/2002 (Date) | |
| | G. Tracy Underwood (Printed Name) | | Director (Title) | |